TOWN OF AUBURN, MASSACHUSETTS

This form must be filed at least 48 hours in advance, not including Sat, Sun, or holidays and must include an agenda of items the chair reasonably expects to discuss

Date December 22, 2023

Board/Cor	nmittee: <u>A</u>	uburn S	School Comr	nittee M	leeting				
Buildin <u>g &</u>	address: S	School (Committee F	Room, 5	West Street Aub	urn, MA 01501			
Month:	Januar	у	Date	3	Day of Week	Wednesd	day	Time	6:00 p.m.
Agenda Ite	ems:								
	1 C	1 Call to Order/Pledge of Allegiance/Vision & Commitment Statement							
	2 C	itizens	Comments						
	3 S	pecial F	Recognition:						
	4 M	leeting	Minutes: 12/	13/23					
	5 S	tudent	Representat	ives Rep	port:				
	6 S	uperint	endent's Re	oort: Stu	dent Spotlight				
7 Unfinished Business: FY '25 Draft Budget, Draft Field Trip Policy JJH,									
	В	ody Wo	orn Cameras	Memor	andum		•		
	8 N	ew Bus	iness: Histo	rical Fie	ld Trip Listing, NE	SDEC 2023-20)24 Enrollr	ment	
					Annual Report, AV				
		-	and Learni		•		•		
				• •	ear to Date Budg	et Report, Budo	get Transf	ers	
				•	I for Negotiations		•		

Jessie Harrington

Committee Chair

**TV COVERAGE WILL TAKE PRIORITY ON ROOM ASSIGNMENTS.

Join Zoom Meeting: https://auburn-k12-ma-us.zoom.us/j/85712823082 Please email Mandy Rocco if you plan on joining the meeting via Zoom. <u>mrocco@auburn.k12.ma.us</u>